



Dated: January 13, 2026

To,  
The Chief Engineer  
Operation & Execution Cell  
West Bengal Pollution Board  
Paribesh Bhawan  
10A, Block LA, Sector III,  
Salt Lake City, Bidhannagar  
Kolkata – 700 106



**Sub: Annual Report (Form -IV) For the Year 2025 (01.01.2025 to 31.12.2025), under the Bio – Medical Waste Management Rules, 2016 of Manipal Hospitals (East) India Private Limited at P 4& 5 C.I.T. Scheme – LXXII , Block- A , Gariahat Road , Kolkata – 700 029**

Dear Sir,

Please find enclosed herewith Annual Report (Form-IV) for the year 2025 (01.01.2025 to 31.12.2025) under the Bio – Medical Waste Management Rules, 2016 of Manipal Hospitals (East) India Private Limited, at P-4&5, C.I.T. Scheme – LXXII, Block- A, Gariahat Road, Kolkata – 700 029

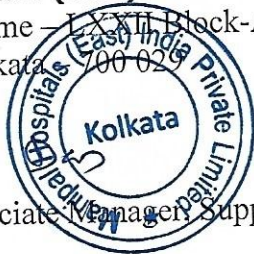
Thanking you

Yours faithfully

For **Manipal Hospitals (East) India Private Limited**  
P 4& 5, C.I.T. Scheme – LXXII Block-A  
Gariahat Road, Kolkata – 700 029

*Dipsikha*

Dipsikha Das, Associate Manager, Support Services



Enclosed: Bio- Medical Waste - Annual Report

**Form –IV**  
**(See rule 13)**  
**Annual Report**

[To be submitted to the prescribed authority on or before 30<sup>th</sup> June every year for the period from January to December of the preceding year, by the Occupier of Health Care Facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl. No	Particulars		
1.	Particulars of the Occupier	:	
	(i) Name of the authorized person (occupier or operator of facility)	:	Dipsikha Das, Associate Manager, Support Services
	(ii) Name of HCF or CBMWTF	:	Manipal Hospitals (East) India Private Limited
	(iii) Address for Correspondence	:	P-4&5, C.I.T. Scheme –LXXII, Block-A, Gariahat Road, Kolkata – 700 029
	(iv) Address of Facility	:	P-4&5, C.I.T. Scheme –LXXII, Block-A, Gariahat Road, Kolkata – 700 029
	(v) Tel. No. Fax. No.	:	03366260000, 03324612626
	(vi) E-mail ID	:	hospitality.mhdhk@manipalhospitals.com
	(vii) URL of Website	:	
	(viii) GPS coordinates of HCF of CBMWTF	:	Attached
	(ix) Ownership of HCF of CBMWTF	:	(State Government of Private or Semi Govt. or any other) Private Hospital
	(x) Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules.	:	Authorization No. <b>WBPCB/6133096/2024</b> Valid up to 31.12.2029
	(xi) Status of Consents under Water Act and Air Act.	:	CTO No. <b>WBPCB/6176308/2025</b> Valid up to: 31.12.2029
2.	Type of Health Care Facility	:	
	(i) Bedded Hospital	:	No. of Beds – 156 Nos.
	(ii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	Diagnostic
	(iii) License number and its date of expiry.	:	34254430 Valid Up to – 01.01.2029
3.	Details if CBMWTF	:	NA
	(i) Number healthcare facilities covered by CBMWTF	:	
	(ii) No. of beds covered by CBMWTF	:	
	(iii) Installed treatment and disposal capacity of CBMWTF	:	_____ Kg per day
	(iv) Quantity of biomedical waste treated or disposal by CBMWTF	:	_____ Kg/day
4.	Quantity of waste generated or	:	Yellow category: 1276 Kg/ Month

	disposed in Kg per annum (on monthly average basis)		Red Category: 1497 Kg/ Month																																																
			White: 61 Kg/ Month																																																
			Blue Category: 287 Kg/ Month																																																
			General Solid waste – Yes – ¾ Truck per day																																																
5.	Details of the Storage , treatment, transportation, processing and Disposal Facility																																																		
	(i) Details of the on-site storage facility :		Size : 5 x 7 Feet																																																
			Capacity: 2 day or 48 Hrs.																																																
			Provision of on-site storage : (cold storage or any other provision)																																																
	(ii) Disposal Facilities :		<table border="1"> <thead> <tr> <th>Type of treatment Equipment</th> <th>No of Units</th> <th>Capacity Kg/day</th> <th>Quantity treated or disposed In Kg per Annum</th> </tr> </thead> <tbody> <tr> <td>Incinerators</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Plasma Paralysis</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Autoclaves</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Microwave</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Hydroclave</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Shredder</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Needle tip cutter or destroyer</td> <td></td> <td>N/A</td> <td></td> </tr> <tr> <td>Sharps encapsulation or concrete pit</td> <td></td> <td>----</td> <td></td> </tr> <tr> <td>Deep Burial pits:</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chemical disinfection:</td> <td></td> <td>----</td> <td></td> </tr> <tr> <td>Any other treatment equipment:</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Type of treatment Equipment	No of Units	Capacity Kg/day	Quantity treated or disposed In Kg per Annum	Incinerators				Plasma Paralysis				Autoclaves				Microwave				Hydroclave				Shredder				Needle tip cutter or destroyer		N/A		Sharps encapsulation or concrete pit		----		Deep Burial pits:				Chemical disinfection:		----		Any other treatment equipment:			
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	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.		Red Category (like plastic, glass etc.)																																																
	(iv) No of vehicles used for collection and transportation of biomedical waste.																																																		
	(v) Details of incineration ash and ETP sludge generated and disposal during the treatment of wastes in Kg per annum)		<table border="1"> <thead> <tr> <th>Quantity Generated</th> <th>Where disposal</th> </tr> </thead> <tbody> <tr> <td>Incineration Ash</td> <td></td> </tr> <tr> <td>ETP Sludge – 5 KLD (Capacity)</td> <td></td> </tr> </tbody> </table>	Quantity Generated	Where disposal	Incineration Ash		ETP Sludge – 5 KLD (Capacity)																																											
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	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of		M/s Medicare Environmental Management Pvt. Ltd.																																																
	(vii) List of member HCF not handed over bio-medical waste.																																																		
6.	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held		Yes																																																

	during the reporting period.		
7.	Detail trainings conducted on BMW		
	(i) Number of training conducted on BMW Management.		80
	(ii) Number of personnel trained		475
	(iii) Number of personnel trained at the time of induction		122
	(iv) Number of personnel not undergone any training so far.		No
	(v) Whether standard manual for training is available ?		Yes
	(vi) Any other information)		
8.	Details of the accident occurred during the year		Needle Prick Injuring
	(i) Number of Accidents occurred		04
	(ii) Number of the persons affected		04
	(iii) Remedial Action taken (Please attach details if any)		Yes
	(iv) Any Fatality occurred, details.		No
9.	Are you meeting the standards of air Pollution from the incinerator?. How many times in last year could not met the standards?		
	Details of Continuous online emission monitoring systems installed		
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year.		
11.	It the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		
12.	Any other relevant information		(Air Pollution Control Device attached with the incinerator.)

Certified that the above report is for the period from 01.01.2025 to 31.12.2025

Date: 13.01.2026

Place: Kolkata

Signature

*Dipsika Desai*  
 Designation: Associate Manager,  
 Support Services





Address Scheme-L11, P-4&5, Gariahat Road, Dh

Get GPS Coordinates

DD (decimal degrees)\*

Latitude 22.5126282

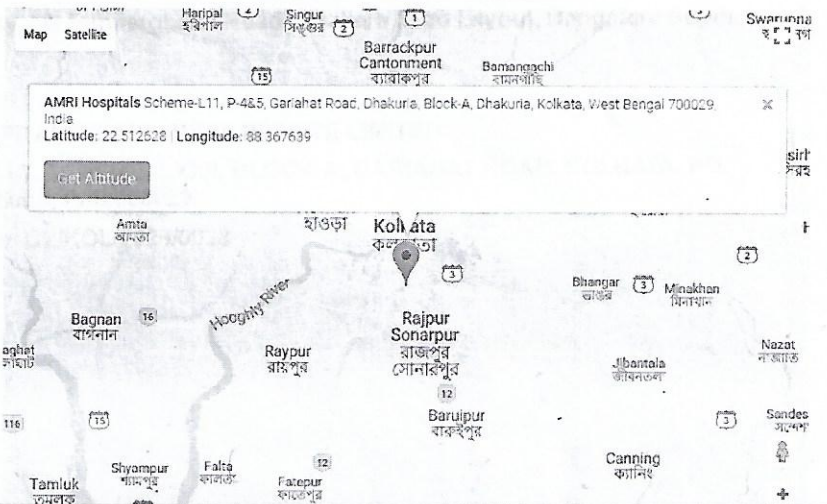
Longitude 88.36763940000003

Get Address

Lat,Long 22.5126282,88.36763940000003

DMS (degrees, minutes, seconds)\*

Latitude N S 22 ° 30 ' 45.462 "



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